# LAKELAND AREA MASS TRANSIT DISTRICT BOARD OF DIRECTORS MEETING MINUTES JANUARY 8, 2014

# **Directors**:

City of Lakeland Commissioner Keith Merritt (Chairman)
City of Lakeland Commissioner Don Selvage (Vice-Chairman)
Polk County Commissioner John Hall (Secretary)
Polk County Commissioner George Lindsey
City of Lakeland Commissioner Jim Malless

Executive Director: Tom Phillips
Attorney: Ben Darby and Tim Darby
Administrative Assistant: Tina Moore

### Call to Order

8:30 a.m. by Chairman Merritt

# Roll Call

<u>Present</u>

Commissioner Hall Commissioner Lindsey Commissioner Malless Commissioner Merritt

**Commissioner Selvage** 

(Exhibit 1)

### Welcome

Tom Phillips welcomed City of Lakeland Commissioner Jim Malless to the LAMTD Board of Directors.

# **Agenda Item #1 - Election of Officers**

On a nomination made by Commissioner Selvage, and seconded by Commissioner Hall:

"Appoint Commissioner Keith Merritt as Chair of the LAMTD Board of Directors for a one year period beginning January 8, 2014, meeting through the end of the December 2014 meeting."

### **NOMINATION CARRIED UNANIMOUSLY**

On a nomination made by Commissioner Lindsey, and seconded by Commissioner Hall:

"Appoint Commissioner Don Selvage as Vice-Chair of LAMTD Board of Directors for a one year period beginning January 8, 2014, meeting through the end of the December 2014 meeting."

NOMINATION CARRIED UNANIMOUSLY

On a nomination made by Commissioner Lindsey, and seconded by Commissioner Selvage:

"Appoint Commissioner John Hall as Secretary of the LAMTD Board of Directors for a one year period beginning January 8, 2014, meeting through the end of the December 2014 meeting."

#### NOMINATION CARRIED UNANIMOUSLY

### Agenda Item #2 - Consent Agenda

On a motion made by, Commissioner Lindsey and seconded by Commissioner Hall:

"Approve Consent Agenda for individual items as indicated on their summary sheets."

- Agenda Item #3 December 11, 2013, Board Meeting Minutes and December 11, 2013, Public Hearing Meeting Minutes.
- Agenda Item #9 Title VI Program, 49 CFR 21.

#### **MOTION CARRIED UNANIMOUSLY**

## Agenda Item #3 - Approval of Minutes - refer to Agenda Item #2 CONSENT AGENDA

"Approval of December 11, 2013, Board Meeting Minutes and December 11, 2013, Public Hearing Meeting Minutes." (Exhibit 2)

## **Agenda Item #4 - Public Comments**

No comments at this time.

### Agenda Item #5 - Awards and Commendations

# Items discussed:

 A GEM Award was given to Citrus Connection employees: Linda McCalpin, Fixed Route Supervisor, and Luis Suazo, Fixed Route Supervisor.

### Agenda Item #6 - Action Item

Board Action Item was addressed. (Exhibits 3)

Action Item – do more research on a Shine Program and also how it would affect the union employees.

### Agenda Item #7 - Legal Matters

University of South Florida, Amendment No.2 Universal Access Program

On a motion made by, Commissioner Selvage, and seconded by Commissioner Lindsey:

"Board approve the Universal Access Service Agreement between Lakeland Area Mass Transit (LAMTD), Board of County Commissioners (BoCC), and University of South Florida Amendment No. 2." (Exhibit 4)

#### MOTION CARRIED UNANIMOUSLY

#### Items discussed:

• The initial term of the agreement shall be for a period of one (1) year commencing on January 1, 2014.

# Peace River Center Universal Access Program

On a motion made by, Commissioner Lindsey, and seconded by Commissioner Selvage:

"Board approve the Universal Access Service Agreement between Lakeland Area Mass Transit (LAMTD), Board of County Commissioners (BoCC), and Peace River Center." (Exhibit 5)

**MOTION CARRIED UNANIMOUSLY** 

## Items discussed:

- The initial term of the agreement shall be for a period of one (1) year commencing on February 1, 2014.
- The District and the County will allow up to 300 participants.
- The monthly rate to be charged to Peace River will be \$750 to be paid to the District and distributed by the District.

### 2014 Referendum Ballot Language Update

On a motion made by, Commissioner Selvage, and seconded by Commissioner Lindsey:

"Board approve the inclusion of a sunset clause provision in the ballot language and to allow the BoCC to specify the number of years of the sunset provision in the referendum ballot language." (Exhibit 6)

#### MOTION CARRIED UNANIMOUSLY

# **Items discussed:**

- Legal updated the Board on the status of the 2014 Referendum ballot language.
- Proposed ordinance and ballot language will go before the Board of County Commissioners (BoCC) on February 4, 2014, for an approval.
- A lengthy discussion ensued regarding adding a sunset clause provision in the referendum ballot language.

# Agenda Item #8 - Financial Matters

# Financial Statement

Distributed an unaudited Financial Statement for the month of November 2013. (Exhibit 7)

# **Items discussed:**

- Reviewed Revenues and Expenses.
- Prior year cost per hour is \$83.67, Year-to-date cost per revenue hour is \$85.01, and FY12 cost per hour forecast is \$88.10.

# Resolution #14-03 - Florida Department of Transportation (FDOT) Grant Application

On a motion made by, Commissioner Selvage, and seconded by Commissioner Lindsey:

"Board approve Resolution #14-03 — Florida Department of Transportation (FDOT) Grant Application, and associated Resolution #14-03, for submission to FDOT, by roll call vote. (Exhibit 8)

### MOTION CARRIED BY UNANIMOUS ROLL CALL VOTE

Commissioner Hall	Yes
<b>Commissioner Lindsey</b>	Yes
<b>Commissioner Malless</b>	Yes
<b>Commissioner Merritt</b>	Yes
Commissioner Selvage	Yes

### Items discussed:

- Grant application is for the operation of Saturday service, and service along the South Florida Corridor with 30 minute headway.
- The estimated operating cost is approximately \$1,075,566.

### Resolution #14-04 – Florida Department of Transportation (FDOT) Grant Application

On a motion made by, Commissioner Lindsey, and seconded by Commissioner Selvage:

"Board approve Resolution #14-04 – Florida Department of Transportation (FDOT) Grant Application, and associated Resolution #14-04, for submission to FDOT, by roll call vote. (Exhibit 9)

#### MOTION CARRIED BY UNANIMOUS ROLL CALL VOTE

<b>Commissioner Hall</b>	Yes
Commissioner Lindsey	Yes
<b>Commissioner Malless</b>	Yes
<b>Commissioner Merritt</b>	Yes
<b>Commissioner Selvage</b>	Yes

# Items discussed:

- Grant application is for the operation of Saturday service, and service along the South Florida Corridor with 30 minute headway.
- The estimated operating cost is approximately \$1,570,392, and will fund four (4) fixed-route buses.

# Agenda Item #9 - Title VI Program - refer to Agenda Item #2 CONSENT AGENDA

"Board approve the Title VI Program, 49 CFR 21."

# Agenda Item #10 - Reports

### FDOT Report

• Jan Parham, FDOT representative, gave an update on FDOT grants.

### Polk County Transit Services Report (PCTS)

- Paul Simmons, Director of PCTS, invited the Board to the anti-bully bus unveiling on January 13, 2014.
- Presented the My Ride Presentation to the Lake Ashton community on January 6, 2014.

# Executive Director Reports for Citrus Connection and Polk Transit

# Items discussed:

- Distributed Performance Indicators for December 2013: Over-time, Ridership, Accident Repair Cost, Road Calls, and Preventative Maintenance. (Exhibit 10)
- Monthly Activities report was distributed to the Board. (Exhibit 11)
- Informed the Board of upcoming meetings and speaking engagements.
- Sexual Harassment training will be giving to all LAMTD's management.
- Polk County Transportation Planning Organization will conduct a My Ride Health Check.

# Agenda Item #12 - Other Business

### <u>Items discussed:</u>

- Cathy Wolosin, Director Community Relations and Marketing, showed the new Polk Transit My Ride Air commercial and Veterans Day Event to the Board.
- Discussed the COLTS program ridership since inception.
- On February 1, the Chalk for Charity event will be held at Munn Park. Buy a section and have an artist draw on it for you.

Action Item – Email to all the Board Members any news articles that relate to the My Ride / My Roads Referendum.

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10:11 a.m.

Approved this 12 day of February , 20 14.

Chairman – Commissioner Keith Merritt

(Acronyms – Exhibit 12)

Minutes Taker – Tina L. Moore