# LAKELAND AREA MASS TRANSIT DISTRICT BOARD OF DIRECTORS MEETING MINUTES DECEMBER 14, 2011

#### **Directors**:

City of Lakeland Commissioner Don Selvage (Chairman)
Polk County Commissioner Bob English (Vice-Chairman)
City of Lakeland Commissioner Glenn Higgins (Secretary)
City of Lakeland Mayor Gow Fields
Polk County Commissioner Sam Johnson

Executive Director: Tom Phillips Attorney: Ben Darby and Tim Darby Administrative Assistant: Tina Moore

#### Call to Order

9:00 a.m. Chairman Selvage

#### **Roll Call**

Present

Commissioner English

Mayor Fields

**Commissioner Higgins** 

Commissioner Johnson

**Commissioner Selvage** 

(Exhibit 1)

# **Presentations**

• Tom Phillips presented retiring Commissioner Glenn Higgins an award for his nine (9) years of service on the LAMTD Board of Directors.

#### Agenda Item #1 - Consent Agenda

On a motion made by, Mayor Fields and seconded by Commissioner Higgins:

"Approve Consent Agenda for individual items as indicated on their summary sheets."

- Agenda Item #2 Approval of November 9, 2011, Meeting Minutes. (Exhibit 2)
   "Minutes of the Lakeland Area Mass Transit District Board of Directors meeting on November 9, 2011, be approved as circulated."
- Agenda Item #9 Community Transportation Coordinator Interlocal Agreement (Exhibit 3)

"Approve the Community Transportation Coordinator Interlocal Agreement."

MOTION CARRIED UNANIMOUSLY

Agenda Item #2 - Approval of Minutes - refer to Agenda Item #1 Consent Agenda

#### Agenda Item #3 - Public Comments

Tom Phillips read a statement by a Citizen of Lakeland, Samantha Ramono, referencing the closest bus stop to her home which is more than ¾ of mile and requested the District expand the boundary to a mile and half. (Exhibit 4)

#### **Agenda Item #4 - Awards and Commendations**

#### Items discussed:

• Two (2) Citrus Connection Team Members received GEM Awards: Aaron Mixon, Utilities Supervisor, and Eva Mershon, Bus Operator.

# Agenda Item #5 - Board Action Items

All Board Action Items were addressed. (Exhibits 5, 6, 7 & 8)

# **Action Item:**

Meet with Mulberry Officials regarding two (2) bus stops that will need to be removed unless the City of Mulberry agrees to join the District.

#### **Action Item:**

Present information to Board on exactly what MMS Media plans on advertising on our current bus shelters and how many new shelters they would construct.

#### **Action Item:**

Research the details of the Agreement the City of Lakeland has with Metro Benches.

#### Items discussed:

 Jan Parham, FDOT Representative, informed the Board that LAMTD will receive Service Development Funds, in the amount of \$120,000 for bus shelters sometime in July of 2012.

#### Agenda Item #6 - Legal Matters

No legal matters were brought before the Board at this time.

## Agenda Item #7 - Route Change Review & Media Coverage

#### Items discussed:

- Citrus Connection Gift Certificates available for purchase. (Exhibit 9)
- Thank You letter from Interact. (Exhibit 10)
- Random Acts of Kindness. (Exhibit 11)
- December 5, Route Change Celebration.
- A PowerPoint presentation was presented to the Board displaying photos of the two wrapped Community Partner Buses. (Exhibits 12)

#### Agenda Item #8 - Financial Matters

# <u>Financial Statement</u>

Distributed unaudited October 2011 Financial Statement. (Exhibit 13)

#### Items discussed:

- Reviewed Revenues and Expenses.
- Prior year cost per hour is \$91.26, Year-to-date cost per revenue hour is \$87.15, and FY12 cost per hour forecast is \$87.15.

#### **Updated Financial Policy & Procedures**

On a motion made by Mayor Fields, and seconded by Commissioner Higgins:

"Approve the Updated Finance Policies and Procedures Manual." (Exhibit 14)

#### **MOTION CARRIED UNANIMOUSLY**

#### Items discussed:

- The current Finance Policies and Procedures Manual was adopted on October 1, 2006, by the Chief Financial Officer and Controller.
- The revised Policies and Procedures Manual updated all existing procedural steps for transactions processed by the Finance Department.
- Updated asset capitalization thresholds.
- Jan Parham informed the Board that all Audits are reviewed by the FDOT.

#### Execution of Section 5317 Grant

#### **Items discussed:**

- Advisement on the execution of Section 5317 Grant.
- The JPA was fully executed on December 2, 2011, and service on Route 1 was returned to a 30 minute headway, and Saturday service will be sustained.
- Staff informed the Board that Procurement has ordered eight (8) bus shelters from Brasco with monies identified through federal funding. Expected delivery time is six (6) to eight (8) weeks.
- Remodel of LAMTD building at 1212 George Jenkins Blvd. (Exhibit 15)
- Advised Board on the American Recovery and Reinvestment Act (ARRA) Audit.

# Agenda Item #9 — Community Transportation Coordinator (CTC) Interlocal Agreement — refer to Agenda Item #1 Consent Agenda (Exhibit 16)

#### Agenda Item #10 - District Policies - TABLED until the next Board Meeting

#### Items Discussed:

- Retirement Policy. (Exhibit 17)
- Vacation Leave Policy. (Exhibit 18)
- Sick Leave Policy. (Exhibit 19)

#### **Action Item:**

Benefits of adding new policies i.e. moral, absenteeism, financials, and union vs. non-union employees.

#### Agenda Item #11 - Reports

# FDOT Report

 Jan Parham, FDOT Representative, reminded Staff that the deadline for applying for the Section 5310 Grant Application and the Service Development Grant is fast approaching.

#### **Action Item:**

LAMTD and Chairman host a Lakeland Economic Development Council (LEDC) meeting upon the completion of the 1212 build out.

# **Action Item:**

Find out if LAMTD is a member of LEDC.

# **Executive Director Report**

- Third sketch of the Highway 98 and I-4 Park 'N Ride lot were distributed to the Board. (Exhibit 20)
- Collective Bargaining discussions have begun with Kevin Smith, President of TWA.
- One Click, One Call Center floor plans were distributed to the Board. (Exhibit 21)
- Section 5316 JARC Application will be presented to the Board at the January Board Meeting proposing the Swan, a driver dispatched Call and Ride service. A PowerPoint presentation was shown to the Board on the proposed Swan (Exhibit 22)
- Performance Indicators were distributed in the Board packets. (Exhibit 23)

Mayor Fields left the Board meeting at 11:06 am.

#### **Action Item:**

Meet with Howard Johnson's owner, Malcolm Taffe, regarding the Highway 98 and I-4 Park N Ride location. *Tom Phillips* 

#### PTA Update

No report given at this time.

#### Agenda Item #12 - Other Business

No other business was brought before the Board.

Agenda Item #13 - Election of Officers - TABLED until the next Board meeting

# **Adjournment**

(Acronyms - Exhibit 24)

11:22 a.m.

Approved this  $\frac{1}{2}$  day of  $\frac{1}{2}$  day of  $\frac{1}{2}$ .

Chairman Commissione Selvage

Minutes Taker – Tina Moore